



# Clark County Shooting Range Advisory Committee

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Tuesday, September 20, 2011 ~ Time: 6:30 p.m.**

"The Government Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

#### MEMBERS:

Glenn Trowbridge, Chairman  
Ron Lurie, Vice-Chair  
Roy Clark, Member  
Kevin Close, Member

Linda Lane, Member  
John Lee, Member  
Art Dixon, Member  
Kevin Kelley, Member

Chuck Musser  
Martin Olson, Member  
Brandy Ornelas, Member  
Anthony York, Member

#### I CALL TO ORDER:

**Please silence all cellular phones and pagers.**

Notice: agenda of a meeting of the Clark County Shooting Range Advisory Committee, scheduled for September 20, 2011 at 6:30 p.m., in the ODC Training Room 3 at the Clark County Government Center, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center  
Desert Breeze Community Center  
Clark County Shooting Range (Range Office, Shotgun Center, Rifle-Pistol Center)

Paradise Community Center  
Winchester Community Center

#### II PLEDGE OF ALLEGIANCE

#### III ROLL CALL OF BOARD MEMBERS

#### IV ORGANIZATIONAL ITEMS:

- Approval of tonight's agenda
- Approval of minutes for August 16, 2011

#### V PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

#### VI STAFF REPORTS:

- Shooting Range Briefing- Steve Carmichael, Range Manager
  - User Group Reservation Policy (for discussion)

#### **Clark County Board of Commissioners:**

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Larry Brown, III \* Mary Beth Scow  
Don Burnette, County Manager

Meeting Location: Government Center, 500 S Grand Central Pkwy, Las Vegas, NV. 89155



# Clark County Shooting Range Advisory Committee

## NOTICE OF PUBLIC MEETING

- User Group Penalty Fees (for discussion)
- Education Center Range Fees (for discussion)
- Clarification of Junior Shooters (for discussion)
- Ed. Center Archery Range, 300-500yd Range, Tourism Range (for discussion)
- Tourism Range Speakeasy & Western Saloon (for discussion)
- User Group/Special Event Alcohol Policy (for discussion)

### VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

- Range Environmental Stewardship Plan – C. Musser

### VIII ACTION ITEMS:

- User Group Reservation Policy Change, plan A, B, C or D (for possible action)
- Education Center Archery Range Modification for Firearms Use (for possible action)

### IX CORRESPONDENCE

### X PUBLIC COMMENT / COMMUNITY CONCERNS:

A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend the meeting.  
Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

### XI SET NEXT MEETING DATE ~ Tuesday October 18, 2011 ~ Same place, Same time, unless otherwise posted.

### XII ADJOURNMENT

  
JANE PIKE

Director of Parks and Recreation

SC: ik

### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Larry Brown, III \* Mary Beth Scow  
Don Burnette, County Manager

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